

Boulder Lake Improvement District	
	Budget Hearing Information
14 Bridger drive	Location: County Comissioner Building
Boulder Wyoming 82923	Date: July 15 2023
307 9220032	Time: 11:00 AM
Sublette County	Budget Prepared by: Clint T Mason

W.S. 16-12-403 ( c )

S-A	<b>BUDGET MESSAGE</b>	W.S. 16-12-403 ( c
	Maintain Boulder Lake Ranch Road integrity and all of its components. Ensure Safety measures and necessary controls to preserve the safety of the residents.	
S-B	<b>RESERVE DESCRIPTION</b>	
	No reserves	

S-C

No reserves
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Does the district have regular office hours exceeding 20 hours per week?	No

Where are the minutes of your board meeting available for public review?

County Commissioner Building

Local Newspapers	
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County Comissioner Building

## FINAL BUDGET SUMMARY

OVERVIEW		2021-2022 Actual	2022-2023 Estimated	2023-2024 Proposed	Final Approval
S-1	Total Budgeted Expenditures	\$0	\$0	\$15,750	\$15,750
S-2	Total Principal to Pay on Debt	\$0	\$0	\$0	\$0
S-3	Total Change to Restricted Funds	\$0	\$0	\$0	\$0
S-4	Total General Fund and Forecasted Revenues Available	\$0	\$0	\$27,400	\$27,400
S-5	Amount requested from County Commissioners	\$0	\$0	\$12,000	\$12,000
S-6	Additional Funding Needed :			\$0	\$0
	Projected Surplus:			\$11,650	\$11,650
REVENUE SUMMARY		2021-2022 Actual	2022-2023 Estimated	2023-2024 Proposed	Final Approval
S-7	Operating Revenues	\$0	\$0	\$0	\$0
S-8	Tax levy (From the County Treasurer)	\$0	\$0	\$12,000	\$12,000
S-9	Government Support	\$0	\$0	\$0	\$0
S-10	Grants	\$0	\$0	\$0	\$0
S-11	Other County Support (Not from Co. Treas.)	\$0	\$0	\$0	\$0
S-12	Miscellaneous	\$0	\$0	\$0	\$0
S-13	Other Forecasted Revenue	\$0	\$0	\$0	\$0
S-14	Total Revenue	\$0	\$0	\$12,000	\$12,000
FY 7/1/23-6/30/24 Boulder Lake Improvement District					
EXPENDITURE SUMMARY		2021-2022 Actual	2022-2023 Estimated	2023-2024 Proposed	Final Approval
S-15	Capital Outlay	\$0	\$0	\$0	\$0
S-16	Interest and Fees On Debt	\$0	\$0	\$0	\$0
S-17	Administration	\$0	\$0	\$950	\$950
S-18	Operations	\$0	\$0	\$13,000	\$13,000
S-19	Indirect Costs	\$0	\$0	\$1,800	\$1,800
S-20R	Expenditures paid by Reserves	\$0	\$0	\$0	\$0
S-20	Total Expenditures	\$0	\$0	\$15,750	\$15,750
DEBT SUMMARY		2021-2022 Actual	2022-2023 Estimated	2023-2024 Proposed	Final Approval
S-21	Principal Paid on Debt	\$0	\$0	\$0	\$0
CASH AND INVESTMENTS		2021-2022 Actual	2022-2023 Estimated	2023-2024 Proposed	Final Approval
S-22	TOTAL GENERAL FUNDS	\$0	\$0	\$15,400	\$15,400
Summary of Reserve Funds					
S-23	Beginning Balance in Reserve Accounts				
S-24	a. Sinking and Debt Service Funds	\$0	\$0	\$0	\$0
S-25	b. Reserves	\$0	\$0	\$0	\$0
S-26	c. Bond Funds	\$0	\$0	\$0	\$0
	Total Reserves (a+b+c)	\$0	\$0	\$0	\$0
S-27	Amount to be added				
S-28	a. Sinking and Debt Service Funds	\$0	\$0	\$0	\$0
S-29	b. Reserves	\$0	\$0	\$0	\$0
S-30	c. Bond Funds	\$0	\$0	\$0	\$0
	Total to be added (a+b+c)	\$0	\$0	\$0	\$0
S-31	Subtotal	\$0	\$0	\$0	\$0
S-32	Less Total to be spent	\$0	\$0	\$0	\$0
S-33	TOTAL RESERVES AT END OF FISCAL YEAR	\$0	\$0	\$0	\$0

End of Summary

Date adopted by Special District 7/15/2023

Budget Officer / District Official (if not same as "Submitted by") \_\_\_\_\_

DISTRICT ADDRESS: 14 Bridger drive  
Boulder Wyoming 82923

PREPARED BY: Clint T Mason

DISTRICT PHONE: 307 9220032



## **Resolution**

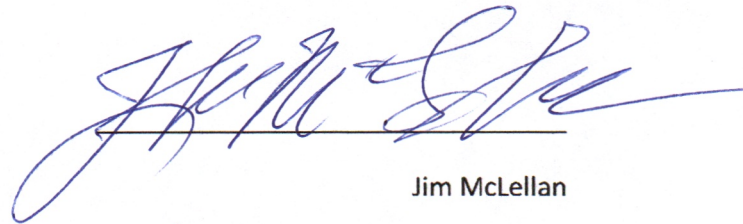
The Boulder Lake Improvement District Board of Directors held a public meeting on July 15, 2023 at 11:00 am at the county commissioners office, located at 21 south Tyler street Pinedale Wy. 82941 for the purpose of reviewing the proposed budget for 2023/2024. A meeting notice was published in the Pinedale Roundup on the first and second weeks of July 2023.

The attached proposed budget was adopted by the Board of Directors at that meeting.

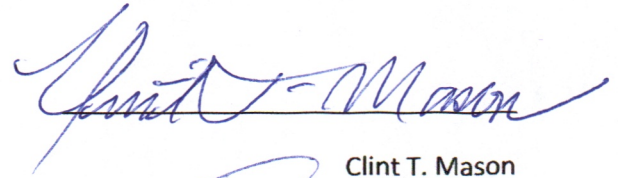
### **Now therefore be it resolved**

By the Board of Directors of the Boulder Lake Improvement District that the annual assessment for road improvements (intended use of the funds) shall be assessed against each parcel within Boulder Lake Improvement District in proportion to the assessed value that each parcel, as determined by the Sublette County Assessor's Office, bears to the total assessed value of all Boulder Lake Improvement District parcels as set forth on the budget report.

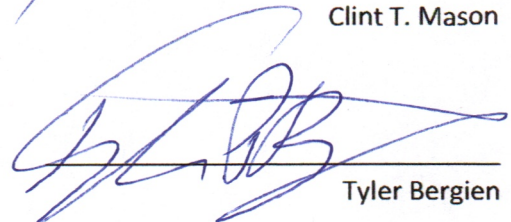
Dated this 15th day of July 2023.



Jim McLellan



Clint T. Mason



Tyler Bergien

**PUBLIC NOTICE**

**NOTICE OF RESOLUTION**

The Boulder Lake Improvement District Board of Directors will hold a

Meeting on July 15, 2023 at 11:00 AM at the County Commissioners Office Building, located at 21 South Tyler, Pinedale, WY 82941, to consider a resolution for the year 2023- 2024 improvements to the district roads and components.

Any concerns regarding the improvements

will be heard at the meeting before a final resolution is considered.

Boulder Lake Improvement District  
/s/ Clint T Mason Secretary  
Notice #9308 published in the *Pinedale Roundup* on June 16, 2023

**PROOF OF PUBLICATION**

STATE OF WYOMING )

) ss.

COUNTY OF SUBLETTE )

The annexed notice was published in the Pinedale Roundup; a weekly newspaper published at Pinedale, in said County and State, for 1 consecutive issues and not in a supplement, the first publication thereof being the 16 day of

June, 2023, and the last publication

thereof on the 16 day of June, 2023.

Subscribed and sworn to (or affirmed) before me by Cali O'Hare, this 16 day of June, 2023.

Eunice L Allgood Notary  
Public, Eunice L Allgood

My Commission expires 11-18-23

*Legal advertising deadline is Monday at noon.*



*[Faint, illegible handwriting]*



*Blake  
Enterprise*



# **Boulder Lake Improvement Dist. Board of Directors**

**2023/2024**

## **Chairman**

**Jim McLellan P.O. Box 212 Boulder Wyoming 82923**

**Phone # 307 537 5488 (pitts341jm@wyoming.com)**

## **Secretary/Treasurer**

**Clint T. Mason P.O. Box 254 Boulder Wyoming 82923**

**Phone # 307 922 0032 / 801 694 4374**

**(mclint19@yahoo.com)**

## **Board Member**

**Tyler Bergien 5055 Lake Lane Jackson Wyoming 83001**

**Phone # 307 690 3825 (tpbdds@gmail.com)**

## **Submitted By**

**Clint T. Mason Secretary BLID**

A handwritten signature in blue ink, appearing to be 'W. Mason', is located on the right side of the page.